E-file: <u>January 29, 2010</u>

810 S. Casino Center Blvd., Suite 104

LARSON & STEPHENS

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## UNITED STATES BANKRUPTCY COURT **DISTRICT OF NEVADA**

Case No.: BK-S-09-14814-LBR In re: (Jointly Administered) THE RHODES COMPANIES, LLC, aka "Rhodes Homes," et al., 1 Chapter 11 Debtors.

Affects:

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<sup>1</sup> The Debtors in these cases, along with their case numbers are: Heritage Land Company, LLC (Case No. 09-14778); The Rhodes Companies, LLC (Case No. 09-14814); Tribes Holdings, LLC (Case No. 09-14817); Apache Framing, LLC (Case No. 09-14818); Geronimo Plumbing LLC (Case No. 09-14820); Gung-Ho Concrete LLC (Case No. 09-14822); Bravo, Inc. (Case No. 09-14825); Elkhorn Partners, A Nevada Limited Partnership (Case No. 09-14828); Six Feathers Holdings, LLC (Case No. 09-14833); Elkhorn Investments, Inc. (Case No. 09-14837); Jarupa, LLC (Case No. 09-14839); Rhodes Realty, Inc. (Case No. 09-14841); C & J Holdings, Inc. (Case No. 09-14843); Rhodes Ranch General Partnership (Case No. 09-14844); Rhodes Design and Development Corporation (Case No. 09-14846); Parcel 20, LLC (Case No. 09-14848); Tuscany Acquisitions IV, LLC (Case No. 09-14849); Tuscany Acquisitions III, LLC (Case No. 09-14850); Tuscany Acquisitions II, LLC (Case No. 09-14852); Tuscany Acquisitions, LLC (Case No. 09-14853); Rhodes Ranch Golf Country Club, LLC (Case No. 09-14854); Overflow, LP (Case No. 09-14856); Wallboard, LP (Case No. 09-14858); Jackknife, LP (Case No. 09-14860); Batcave, LP (Case No. 09-14861); Chalkline, LP (Case No. 09-14862); Glynda, LP (Case No. 09-14865); Tick, LP (Case No. 09-14866); Rhodes Arizona Properties, LLC (Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case No. 09-14882); Tuscany Golf Country Club, LLC (Case No. 09-14884); and Pinnacle Grading, LLC (Case No. 09-14887).

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All Debtors Affects the following Debtor(s)							
NOTICE TO SELL NON-CORE ASSET (CAT 345)							
To (a) the Office of the United States Trustee, (b) counsel to the Agent for the First Lien							
Lenders, (c) counsel to the Agent for the Second Lien Lenders, (d) counsel to the Unsecured							
Creditors' Committee, (e) counsel to the First Lien Steering Committee; and (f) all parties							
holding (or, to the Debtors' knowledge, asserting) liens on, or other interests in, the Non-Core							
Assets (defined below) that are the subject of the Proposed Transaction (defined below)							
(collectively, the "Interested Parties"):							
PLEASE TAKE NOTICE THAT the above-captioned debtors and debtors in possession							
(the " <u>Debtors</u> ") are proposing to sell (the " <u>Proposed Transaction</u> ") a non-core asset (the " <u>Non-</u>							
Core Asset") free and clear of liens, claims and encumbrances, pursuant to the Order							
Establishing Procedures to Sell Non-Core Assets [Docket Number 462] (the "Order"). A further							
description of the Non-Core Asset and the terms of the sale is set forth on <b>Attachment A</b> hereto.							
As required pursuant to the Order and the Non-Core Assets Sale Procedure, the Debtors have							
received approval to sell the Non-Core Asset from Winchester Carlisle Partners, the financial							
advisors to the First Lien Steering Committee.							
PLEASE TAKE FURTHER NOTICE THAT pursuant to the Order and the Non-Core							
Assets Sale Procedure, the Debtors may consummate a Proposed Transaction on fewer than 10							
days notice to you if the Debtors obtain written consent to the Proposed Transaction from							
counsel to the Agent for the First Lien Lenders and counsel to the Agent for the Second Lien							
Lenders. The Debtors have obtained written consent from counsel to the Agent for the First Lien							

LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-1169 73203-002\DOCS\_LA:214381.1

	1	Lenders and counsel to the Agent for the Second Lien Lenders and, accordingly,	the Debtors				
LARSON & STEPHENS  0 S. Casino Center Blvd., Suite 104  Las Vegas, Nevada 89101  Tel: (702) 382-1170 Fax: (702) 382-1169	1 2	intend to proceed immediately to consummate the sale.					
	3	DATED this 20 <sup>th</sup> day of January, 2010.					
	4						
	5	PACHULSKI STANG ZIEH	L & JONES				
	6	/s/ Shirley S. Cho, Esq.					
	7	Shirley S. Cho, Esq. (CA Bar 10100 Santa Monica Blvd., 1					
	8		1001				
	9	310/277-0910					
	10	LARSON & STEPHENS					
	11						
	12	/s/ Zachariah Larson, Esq. Zachariah Larson, Bar No. 7	<del></del> 787				
	13	Kyle O. Stephens, Bar No. 79 810 S. Casino Center Blvd.,					
	14	Las Vegas, NV 89101					
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## **CERTIFICATE OF SERVICE** 1 1. On the 20<sup>th</sup> day of January 2010, I served the following document(s) (specify): 2 a. NOTICE TO SELL NON-CORE ASSET (CAT 345) 3 2. I served the above-named document(s) by the following means to the persons as listed 4 below: (check all that apply) 5 6 ECF System (You must attach the "Notice of Electronic Filing", or list all persons a. and addresses and attach additional paper if necessary) 7 09-14814-lbr Notice will be electronically mailed to: 8 b. United States mail, postage fully prepaid (List persons and addresses. Attach additional paper if necessary) 9 П c. Personal Service (List persons and addresses. Attach additional paper if 10 necessary) Tel: (702) 382-1170 Fax: (702) 382-1169 11 I personally delivered the document(s) to the persons at these addresses: 12 810 S. Casino Center Blvd., Suite 104 For a party represented by an attorney, delivery was made by handing the document(s) at 13 the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the LARSON & STEPHENS Las Vegas, Nevada 89101 document(s) in a conspicuous place in the office. 14 For a party, delivery was made by handling the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age 15 and discretion residing there. 16 d. By direct email (as opposed to through the ECF System) (List persons and email addresses. Attach additional paper if necessary) 17 August B. Landis, US Trustee's Office august.b.landis@usdoj.gov 18 19 Philip C. Dublin Akin Gump Strauss Hauer & Feld LLP pdublin@akingump.com 20 Mark Somerstein mark.somerstein@ropesgray.com 21 don.demakis@ropesgray.com Don Demakis Ropes & Gray LLP 22 Ramon M. Naguiat ramon.naguiat@skadden.com 23 Skadden, Arps, Slate, Meagher & Flom LLP 24 J. Thomas Beckett TBeckett@parsonsbehle.com 25 Parsons Behle & Latimer 26 Randy Ernst randy.ernst@usbank.com US Bank 27 28

DAKSON & STEPHENS  0 S. Casino Center Blvd., Suite 104  Las Vegas, Nevada 89101  Tel: (702) 382-1170 Fax: (702) 382-1169			e.	By fax transmission				
	1				umbers. Attach additional paper if necessary)			
	3	Based upon the written agreement of the parties to accept service by fax transmission or a cour order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached						
	4		f.	By messenger (List pe	ersons and addresses. Attach additional paper if necessary)			
	5				ig them in an envelope or package addressed to the persons at viding them to a messenger for service. (A declaration by the			
	6			enger must be attached to this				
	7		g.	By overnight delivery.				
	8		By sending by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as ind on the attached list					
	9		on the attached list					
	10	I declare under penalty of perjury that the foregoing is true and correct.						
	11							
	12	Signed on (date): January 29, 2010						
	13	Werner D			/s/Werner Disse			
	14	(Name of Declarant) (Signature of Declarant)						
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